

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## Cabinet Book 2 of 2

Date: Thursday 15 February 2018

Time: **12.30 pm** 

Place: Chappell Room

For any further information please contact:

**Alec Dubberley** 

Service Manager Democratic Services

0115 901 3906

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## **Cabinet**

## **Membership**

Chair Councillor John Clarke

Vice-Chair Councillor Michael Payne

Councillor Peter Barnes Councillor David Ellis Councillor Gary Gregory

Councillor Gary Gregory
Councillor Jenny Hollingsworth
Councillor Henry Wheeler

Observers: Councillor Chris Barnfather

	AGENDA	Page
1	Apologies for Absence.	
2	Declaration of Interests.	
3	Prudential and Treasury Indicators and Treasury Management Strategy Statement (TMSS) 2018/19	5 - 42
	Report of the Deputy Chief Executive and Chief Financial Officer	
4	Capital Programme and Capital Investment Strategy 2018/19 to 2020/21	43 - 78
	Report of the Senior Leadership Team on behalf of the Leader of the Council	
5	Gedling Plan 2018-19 (including General Fund Revenue Budget)	79 - 228
	Report of the Senior Leadership Team on behalf of the Leader of the Council	
6	Any other items the Chair considers urgent.	